

# HEARTLAND SUPPLY LISTS

## 6<sup>TH</sup> GRADE

- 3 DOZEN #2 PENCILS
- 1 PACKAGE-BLACK OR BLUE BALLPOINT PENS
- 1 PACKAGE-RED PENS
- 4 PACKAGES-WHITE WIDE-RULED NOTEBOOK PAPER
- 1 PACKAGE-COLORED PENCILS
- 3-COMPOSITION NOTEBOOKS
- 3 BOXES-KLEENEX
- 2-SPIRAL NOTEBOOKS
- TRAPPER KEEPER TYPE BINDER OR 3 RING BINDER (AT LEAST 2 INCH)
- 7-POCKET FOLDERS (W/THREE HOLE PUNCH, PREFERABLY PLASTIC) -FOR TRAPPER
- BASIC 4 FUNCTION CALCULATOR
- 1-YELLOW HIGHLIGHTER
- 1-REAM OF WHITE COPY PAPER
- 1-ZIPPER BAG FOR PENCILS (FOR TRAPPER)
- 1-PAIR SCISSORS
- 1PACKAGE-GLUE STICK

### OPTIONAL ITEMS

- 1 ROLL- PAPER TOWELS
- 1 PACKAGE- OF DRY ERASE MARKERS

## 7<sup>TH</sup> GRADE

- 2 BINDERS- 1 ½ INCH (1 FOR A.M. & 1 FOR P.M. CLASSES)
- 10-TAB DIVIDERS WITH POCKETS
- 3-RED BALLPOINT PENS
- 5 PACKAGES-WIDE-RULED NOTEBOOK PAPER
- 1 PACKAGE - COLORED PENCILS
- 1 PACKAGE- GRAPH PAPER (ALG. 1 ONLY)
- 3 BOXES-KLEENEX
- 5- 9X11 1 SUBJECT NOTEBOOKS
- 1 BOX- MARKERS
- 2 DOZEN #2 PENCILS
- 1-HIGHLIGHTER
- 4-GLUE STICKS
- 1-PAIR SCISSORS
- BASIC 4 FUNCTION CALCULATOR

### SUGGESTED ITEM

- *ALGEBRA I ONLY*- TI84 PLUS CE GRAPHING CALCULATOR (WILL BE ABLE TO USE FOR INTO COLLEGE

### OPTIONAL ITEMS

- 1-ZIP PENCIL BAG
- 1-RULER
- 1 PACKAGE-WHITE COPY PAPER
- 1 ROLL - PAPER TOWELS

## 8<sup>TH</sup> GRADE

- 2- 1 INCH 3 RING BINDERS
- 1 PACKAGE- GLUE STICKS
- 3- 120 PAGE SPIRAL NOTEBOOKS (LIT, MATH, HISTORY)
- 2 PACKAGES-TAB DIVIDERS W/POCKETS (MATH, LIT)
- 1 PACKAGE- ¼ INCH GRID GRAPH PAPER (MATH)
- 1- HIGHLIGHTER
- 6 PACKAGES- 100 CT. INDEX CARDS
- 1 BOX- COLORED PENCILS
- 2 BOXES- KLEENEX (TO 3<sup>RD</sup> HOUR)
- 1 PACKAGE- RED PENS (TO 3<sup>RD</sup> HOUR)
- 2 DOZEN #2 PENCILS
- 1- PAIR SCISSORS
- 1- EXPO DRY ERASE MARKER
- 1- COMPOSITION NOTEBOOK

### SUGGESTED ITEM

- *ALGEBRA I AND GEOMETRY ONLY*- TI84 PLUS CE GRAPHING CALCULATOR (WILL BE ABLE TO USE FOR INTO COLLEGE
- *PREP FOR ALGEBRA ONLY*- TI-30XS

### OPTIONAL ITEMS

- 1 ROLL-PAPER TOWELS (SCIENCE)
- 1 PACKAGE- BLACK AND/OR BLUE PENS)

### DISCLAIMER

- SUPPLY NEEDS FOR SPECIFIC PROJECTS/ASSIGNMENTS WILL BE COMMUNICATED TO STUDENTS IN CLASS
- HAND SANITIZER

EST. 2016